**KIPP:** ATLANTA SCHOOLS

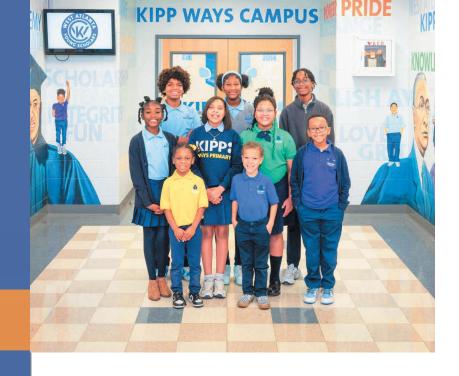
## **Executive Committee**

March 9, 2025 | 4:00PM-5:00PM



Jones Day 1221 Peachtree Street, N.E. Suite 400 Atlanta, GA 30361





## **AGENDA**

Welcome & Agenda

Discussion of a confidential personnel matter/receive legal advice

Adjourn